



**Anderson County
Chamber Of Commerce**

WE MEAN BUSINESS

2010 Anderson County Chamber of Commerce Application

Welcome to ACCOC

Please tell us about your business. The contact information you provide on your application will appear on our website and other ACCOC publications. In addition, this information will ensure that we maintain quality communication with you and your organization. At anytime your information changes , to ensure proper communication please let us know as soon as possible.

Business Contact Information

Business Name:		
Mailing Address:		
City:	State:	Zip:
Physical Address:		
City:	State:	Zip:
Company PH:	Company Fax:	
Company Email:		
Company Website:		
*Your Name:		
*Title:		
Cell Phone:		
Your Email:		
Toll Number:		
BILLING ADDRESS:		

Business Ownership Information

The more we know about your business, the better we can serve you with the ACCOC programs, products and services you need. Please check all that apply.

Year Business Founded _____ **Tax ID #** _____

#Type of Business (for website/ directory and referrals)

Number of Employees: Part-time ___ Full Time ___ (2 part time = 1 full time)

Minority owned ___ **Male** ___ **Female** ___ **Export?** ___ **Import?** ___

Annual sales: ___ **Less than \$500,000.** ___ **\$500,000- 999,000.** ___ **\$1 – 5 million** ___ **more**

COMPANY REPRESENTATIVES Please list individuals at your business you want to have engaged in ACCOC programs or events.

Main Contact (your info is on front page, if you are not the owner please put owner name here:

NAME:	Title:
Email:	PH:

Contact #2

Name:	Title:
Email:	PH:

Contact #3

Name:	Title:
Email:	Ph:

Individual \$57.00	2010	M	e	m	b	e	r	s	h	i	p
Civic/Charitable- Churches \$57.00											
Elected Officials/Individual \$ 84.50											
Government Agency – per office \$84.50											
Financial- Banks \$397.00											
Individual Bank Associates \$84.50											
Real Estate Firms \$170.00											
Individual Associate \$84.50											
Professional(Law- Medical – Accounting – Brokers – engineers - etc)											
2 part-time = 1 full time											
1-5 \$ 170.00	I	n	v	e	s	t	m	e	n		
6-10 227.00											
11- 20 283.00											
21 + 340.00											
Retail / Services											
2 part-time = 1 full time											
1 – 5 \$ 113.00											
6 – 15 170.00											
16 – 20 283.00											
21- 28 340.00											
29 – 39 397.00											
40 + 420.00											
Industrial/Manufacturing											
1 – 9 \$ 180.00											
10 – 25 227.00											
26 - 50 283.00											
51 – 65 397.00											
66 – 100 430.00											

Your Area's of Interest-

POLITICAL ADVOCACY
 HOSPITALITY/SPECIAL EVENTS
 MEMBERSHIP DEVELOPMENT/RETENTION
 FINANCE-FUND RISING
 AMBASSADOR/LEADERSHIP
 EDUCATION ALLIANCE
 ECONOMIC DEVELOPMENT

MORE INFORMATION WILL BE SENT TO YOU ON THE AREAS OF INTEREST YOU SELECT.

Membership Dues \$ _____

One Time Processing Fee \$ **12.00**

If you would like your Logo with your Directory listing(website & print) please **add \$25.00** – this is renewable each year _____

Total : \$ _____

check Enclosed _____ OR

___ Visa ___ MC ___ Discover

Number _____

Expiration Date _____ Code _____

Name on Card _____

Mail to:

Anderson County Chamber of Commerce
 New Member
 100 North Main St., Suite 213
 Lawrenceburg, Ky 40342

502-839-5564

Once we receive your application we will contact you .

Welcome aboard!

You will receive a member packet soon...Please look this over as it has many benefits for you.

Visit your Chamber website @ www.anderosnchamberky.org