



# BE A PART OF THE 11<sup>TH</sup> ANNUAL Anderson County Chamber of Commerce Community and Business EXPO

## Saturday March 24, 2018

### 9:00 am till 2:00 pm

**Don't miss this opportunity to promote your business or organization to the local public, as well as network with other local businesses.** Each year our Business and Community EXPO has grown in public attendance. Last year we had well over 2,000 attendees. It is our goal to make this year's event even BIGGER and BETTER. We will once again be located at the ANDERSON COUNTY MIDDLE SCHOOL!

#### **Don't miss the opportunity to:**

- Support your Chamber of Commerce and our local community
- Promote your business or organization
- Network with other local businesses
- Expand your customer base. In recent years, we have had 2000 – 3000 people visiting the Expo
- Promote and see your merchandise at the event
- Show your customers MORE with a wireless internet connection – available in all booths
- Support a local school fundraiser/chili luncheon. Tickets are priced 5 for \$20 (2 tickets come with your booth)
- More parking available

#### **Entertainment:**

Our stage will once again host demonstrations and performances by local businesses, dance teams, pep bands, cheerleading squads and karate schools, etc. Time slots are available and there is no charge to participate. Know someone who would be interested in performing? Have them get in touch with us! For more information contact Pam Brough at (502) 839-5564.

#### **11th Annual Chili Luncheon:**

Saffell Street Elementary School

This luncheon held in conjunction with the Expo is a considerable force in attracting the public. Saffell Street Elementary School will be serving homemade chili, hot dogs, and a dessert. Tickets are only \$5 per person and group rates will be available. Advance ticket sales will increase our attendance and benefit the fundraising group as well.

**All vendors are required to obtain a certificate of insurance listing the Anderson County Middle School as named insurer. This can be easily done by request to your insurance company. This is a standard requested form so your agent should be able to provide this easily. If you have any questions or need help, please contact the chamber office or one of the event chairs for assistance. Your registration will not be complete without this certificate and you will not be allowed to set up without it. Also, tables and chairs are not provided as a part of your booth rental. You may bring your own or rent them from Events with Design for an additional fee. (See pricing below)**

If you have any questions, please contact us:

Event Co-Chairman  
Jason Denny  
(502) 680-0878

Event Co-Chairman  
John Rennels  
(502) 598-8378

Event Co-Chairman  
Brian Schulz  
(859) 475-2177

Chamber of Commerce President  
Pam Brough  
(502) 839-5564 (Office)  
(502) 680-1268 (Cell)

[accoc@andersonchamberky.org](mailto:accoc@andersonchamberky.org)

# 2018 Business and Community Expo Registration Form

Name of Business/Organization: \_\_\_\_\_

Contact: \_\_\_\_\_

Phone: (w) \_\_\_\_\_ (c) \_\_\_\_\_

Email: \_\_\_\_\_

5 tickets are available for \$20 \_\_\_\_\_ # needed

**Information and Regulations:**

1. Event will be held Saturday March 24, 2018 from 9AM to 2PM.
2. Event space will be open to exhibitors only, starting at 7AM.
3. **Set up can be done between 5 pm & 7 pm on 3/23/18 if you choose to do so (Must be done by 7 pm)**
4. Booth must be attended at all times during the event. If exhibitor does not stay for the entire event, they will be invoiced an additional \$50 early exit fee and any remaining materials will be disposed of. **Initial here \_\_\_\_\_**
5. Booth size is 10' x 10', see pricing below.
6. Each booth will have pipe and drape only, tables and chairs may be rented for an additional fee or you may bring your own.
7. All tables must be covered with a table cloth or skirt.
8. Additional booth space can be purchased at the listed price.
9. Any special needs or requirements need to be approved prior to purchasing booth space.
10. Booth location is on a first come first serve basis and subject to change without notice. We will attempt to place you at your request; however, no guarantees are implied or given.
11. Non-members can purchase a Chamber membership and receive the member price at time of booth registration.
12. In order to sell items at the Expo you must have a valid Anderson County Business License.
13. Booths cannot be shared unless you are a home-based business (no employees, no storefront, etc.), in which case you may share a booth with another home-based business.
14. Cancellation policy - For a full refund, notice of cancellation must be made in writing by March 16, 2018.

**Pricing:**

**10'x10' Booth Options (circle applicable options):**

Charity / Civic Organizations	\$100.00
Business: Non-Corner	\$125.00
Business: Corner Booth (limited)	\$150.00
Non-Chamber Member Business Booth	\$200.00
Outside Booth (10' x 10') in addition to inside booth	\$ 50.00
Outside Booth without inside booth	\$110.00

**Booth Cost**

**ADD ON ITEMS:**

Extra Chili Luncheon Tickets (2 included with booth)	___ x	\$ 5.00 each	
Electric (limited booth selection)		\$25.00	
Rental/Tables			
6' rectangular table	___ x	\$5.00 each	
8' rectangular table	___ x	\$5.00 each	
48" round table	___ x	\$5.00 each	
Bistro table	___ x	\$5.00 each	
Chairs	___ x	\$1.00 each	
Table cloths	___ x	\$10.00 each	

**Total Cost:**

**Total Due:** \_\_\_\_\_