

## Anderson Community Education

ADULT LEARNING CENTER 219 E. WOODFORD STREET

*Serving Anderson County  
for over 21 Years*

LAWRENCEBURG, KY 40342  
\*E-mail form to Jacque at  
jacque.zeller@anderson.kyschools.us

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for over 21 Years*



### LEARNING OPPORTUNITIES

We invite you to register for one or more Anderson Community Education (ACE) classes outlined in this brochure. ACE coordinates and utilizes community resources in an effort to offer a variety of classes that meet the educational, recreational, cultural, and enrichment needs and interests of the people of Anderson County. Classes represent a collaborative effort with the public school system, community organizations, businesses, and local citizens. ACE is sponsored by the Anderson County Board of Education and follows policies consistent with all state and federal regulations.

### REGISTRATION & FEES

**Pre-registration is REQUIRED for all classes.**  
Please make check payable to ACE (Anderson Community Education) ADULT LEARNING CENTER  
Mail checks to:  
**ACE, 219 E. Woodford St.,  
Lawrenceburg, KY 40342**  
**How to register for classes:**  
\*Telephone Jacque at the ACE office (502) 839-3754.  
\*Fax information to (502) 859-1838 or email jacque.zeller@anderson.kyschools.us

### COMMUNITY OF PROMISE

**“DINNER WITH A DOC”**  
Topic “Joint Replacements”  
Dr. Joe Dobner, Ortho Surgeon  
Senior Citizen Center  
160 Township Square  
Thurs., September 16  
5:30 – 6:30 p.m. Fee: FREE  
(registration required)  
Registration: 877-376-2631  
*Dinner with a Doc* is a new quarterly

program from Frankfort Regional Medical Center designed to provide health information presented by physicians in a relaxed setting. Different health topics will be presented each quarter. Dinner is provided, but we ask that you register to help us better plan. Seating is limited to 100.

### BASIC DOG OBEDIENCE

**Anderson County Park  
(Behind the Ext. Office)**  
**Jean Gibowski,  
Professional Trainer**  
**Thursdays, Sept. 23-Oct. 28**  
**6:00-7:00 p.m. Fee: \$69**  
Does your dog need some house manners? In this 6-week session you will have fun teaching your dog to sit, lie down, stay, heel, come, and even do tricks! Any dog at least 4 months old is welcome. The **first night** of class is for the **dog owner only**, but for the remainder of the class, you can bring the whole family, your dog, leash, and some of his/her favorite treats. (Limit: 8 dogs)

### Community Partners Working Together



*A BIG thank-you to David Baker & Bill Martin, construction students at the Bluegrass Community & Technical College, for partnering with ACE to build shelves for our GED classroom!*

### DANCING

**HIP HOP DANCE FOR CHILDREN (Ages 7-15 years)**  
**Jeriann Winfrey, Instructor & Lisa Winfrey, Asst.**  
**Monday, Sept. 27-Nov. 8**  
**ACMS Cafeteria**  
**5:00-6:00 p.m. Fee: \$39**  
This class is an introduction to the hip hop style of dance. Many different styles and techniques suited for specific

age groups. will be demonstrated and taught. Participants need to wear tennis shoes and long, flexible pants.

**HIP HOP DANCE FOR ADULTS (16 years & older)**  
**Jeriann Winfrey, Instructor & Lisa Winfrey, Asst.**  
**Monday, Sept. 27-Nov. 8**  
**ACMS Cafeteria**  
**6:00-7:00 p.m. Fee: \$39**  
This class is an introduction to the hip hop style of dance. Many different styles and techniques suited for specific age groups .will be demonstrated and taught. Participants need to wear tennis shoes and long, flexible pants.

**COUNTRY LINE DANCING**  
**Carol Armstrong, Instructor**  
**Mondays, Oct. 18-Nov. 22**  
**Emma B. Ward Gym**  
**6:30-8:00 p.m. Fee: \$39**  
Get your boots on and get ready to slide! Do you want to learn to line dance or brush up on what you already know? Come join us for six weeks as we learn the basics of several line dance routines. Dancing gives a great mental and physical workout as you memorize the steps. Wear comfortable shoes and bring a friend. It's always fun to dance with a friend!

### PERFORMING ARTS FOR YOUTH

**Presenting an audience participation version of “ALADDIN”**  
**Jaclyn Haddix, Director**  
**September 28-Oct. 1**  
**ACHS Drama Theatre**  
**10:00 a.m. Fee: \$3**  
Bring your child to the theatre for an hour of magic, mystery, and excitement as the ACT CATS crew performs “ALADDIN”, and students from grades 1 through 5 have the opportunity to participate in the performance. Many elementary schools are bringing their students, and children in the community are also encouraged to attend and participate. Make your reservations today! For tickets please email the director or call 502-839-5118, and ask for Ms. Jaclyn Haddix.  
Jaclyn.Haddix@anderson.kyschools.us

## ARTS, CRAFTS & HOBBIES

**“START FROM SCRATCH”  
CAKE DÉCORATING**  
Carolyn Cole & Debbie Woodruff,  
Instructors  
Adult Learning Center  
Thursdays, Sept. 30-Nov. 11  
6:00-8:00 p.m., Fee: \$45

Surprise your family and friends with your latest yummy decorated cake creation. In this 5-week class, you will learn basic cake decorating for all occasions. You will receive tips and ideas that will open your imagination to create a variety of desserts to share with your family and friends. You may wish to bring a camera to photograph different decorating ideas for future baking. We will supply the decorating kit, and before class begins, you will need to pick up or call for the short supply list and the instruction agenda for each week. Pre-registration is required.

## BEGINNER CALLIGRAPHY

Betty Davis, Instructor  
ACMS, Rm 301  
Tuesdays, Oct. 19-Nov. 9  
6:00-7:30 p.m. Fee: \$45\*

Learn easy and fascinating techniques of the beautiful and ancient art of calligraphy. Learn to do lettering for certificates, scrapbooks, envelopes, and your own personal invitations. \*Enrollment fee includes supplies of felt-tip calligraphic pens, workbook, and tracing paper. (Ages 10 and older)

## PERSONAL DEVELOPMENT

### FAMILY EMERGENCY PREPAREDNESS

Marty Terry, Instructor  
ACMS Library  
Tuesday, Oct. 5  
6:00-7:30 p.m. Fee: \$7

Is your family ready for the unexpected? Whether it is a natural or man-made disaster, it makes sense to be ready. This is a one-night course that covers emergency shelter, lighting, long term food storage, safety, and an information guide to help you prepare an emergency plan for your family. Bring a notebook and pencil.

### “ALIVE AT 25”

Youth Defensive  
Driving Course (Ages 15-24)  
Lori Hunsaker  
Program Coordinator  
Anderson Co. High School  
ACHS Auditorium

Monday, October 18

5:30-8:30 p.m. Fee: FREE

This class, created by the National Safety Council, is a survival course designed specifically for drivers between **ages 15 and 24**, the largest group of at-risk drivers. This course addresses the **number one** cause of death for this age group and encourages them to take responsibility for their driving behavior. A certificate will be issued upon completion of the course.



*Mr. Ed McKee offers a class  
in how to become a referee.*

## OFFICIAL REFEREE TRAINING

Ed McKee, Certified Instructor  
ACMS, Room 809  
Thursday, October 7  
6:30-7:30 p.m. Fee \$10

Learn the basic skills of refereeing the game of basketball. Learn how to use floor mechanics, hand signals, when and how to make a call, and how to work with others affiliated with the sport. The class includes a hands-on opportunity to officiate during a scrimmage game scheduled at a later date. Bring a notebook and pencil.

## LANGUAGE STUDIES

### CONVERSATIONAL SPANISH

Barb Sweeney, Instructor  
ACMS, Rm. 809  
Tu/Thurs., Oct. 19-Nov. 4  
6:00-7:30 p.m. Fee: \$39

Learn basic conversational Spanish to help you speak with Hispanic friends at work, in the community, while traveling, or during emergencies. Basic conversation will include vocabulary exercises and phrases such as “What is your name?” and other general questions. Learn how to ask for the cost of something, read a menu, give simple directions, and much more. (Ages 12 and older)

## EBAY ENTREPRENEUR

### STEP-BY-STEP EBAY

Marty Terry, Instructor  
Bluegrass Community &  
Technical College,  
Rm. 134

Tues./Thurs. Sept. 28 & 30  
6:30-8:30 p.m. Fee: \$30

In these crazy economic times, this step-by-step eBay class shows you how to make extra money while getting rid of items you no longer need. Learn the basics of selling online from start to finish. Discover what items sell and how to research items for pricing. Bring a friend and learn together.



*Phillip Addison has a big smile on his face as  
he receives word of passing his GED exam.  
Well done, Phillip!!*

## COMPUTERS

### BASIC KEYBOARDING

Ann Asbury, Instructor  
Adult Learning Center  
219 E. Woodford Street  
Fee: FREE

**Call to schedule a time.**

Learn basic keyboarding skills or improve your typing speed. Each student will learn at his own rate using an interesting and fun-to-use program. The instructor will provide individual help as needed.

### WHERE'S THE ON BUTTON?

#### BEGINNER COMPUTER

Jacqueline Zeller, Instructor  
Adult Learning Center  
219 East Woodford Street  
Fridays, Oct. 22, & 29 & Nov. 5  
12:30-2:30 p.m. Fee: \$30

This 3-week afternoon class is designed to teach adults, **with one-on-one instruction**, how to use a computer and mouse. Learn to access Internet sites for family research, travel plans, local weather, sports, and news. This class includes a basic introduction to Microsoft Word and Excel in creating office documents. You will learn to set up an email account. **Basic Keyboarding is a requirement before taking this class.** (Limit 4 students)

**BASIC MICROSOFT WORD**

**Beth Feddersen, Instructor**  
**Bluegrass Community &  
Technical College, Rm 134**  
**Tues./Thurs. October 12 & 14**  
**6:30-8:30 p.m. Fee: \$30**

Learn basic computer skills. You will be introduced to Microsoft Word, Excel, PowerPoint, and Access, but a main focus will be on Word. You will learn the toolbars within the program and how to save and cut & paste documents.

**EXCEL & BEYOND**

**Beth Feddersen, Instructor**  
**Bluegrass Community &  
Technical College Room 134**  
**Tues./Thurs. Oct. 19 & 21**  
**6:30-8:30 p.m. Fee: \$30**

This class teaches the basics of Excel, including formulas, borders, tables, and much more. Come with your Excel questions, and we will answer them together.

**POWERPOINT PRESENTATIONS**

**Beth Feddersen, Instructor**  
**Bluegrass Community & Technical  
College Room 134**  
**Tues./Thurs. Oct. 26 & 28**  
**6:30-8:30 Fee: \$30**

In this class you will learn how to customize animations, do slide transitions, rehearse timings, and much more. By the end of the class, you will be able to give great PowerPoint presentations! Bring pictures on CD to make learning more fun!



*Jessica Houtz teaches an ACE  
class in basic and advanced digital camera.*

**BASIC DIGITAL CAMERA  
(DSLR) PHOTOGRAPHY**  
**Jessica Houtz, Instructor**  
**Bluegrass Community &  
Technical College, Rm. 134**  
**Thursdays, Nov. 4, 11, & 18**  
**6:30-8:00 p.m. Fee: \$39**

Learn the elements needed to take a better digital photo. The class will cover basic terminology and provide information about composition, single lens reflex

cameras, flash use, reasons to use digital images, and more. Bring a notebook, pencil, and your camera.

**ADVANCED DIGITAL CAMERA  
(DSLR) PHOTOGRAPHY**  
**Jessica Houtz, Instructor**  
**Bluegrass Community  
Technical College Rm. 134**  
**Tuesday, Nov. 30 &  
Thursday, Dec. 2 & 9**  
**6:30-8:00 p.m. Fee: \$39**

Get ready to take priceless, professional quality holiday photos of family and friends this season. Learn how to produce great photos by getting an in-depth look at your camera functions, such as metering modes, focus modes, exposure lock, white balance, and RAW and JPEG formats. Learn details on aperture, shutter speed, and ISO. All three elements play a very important part of exposure. Bring your DSLR camera, and get ready for hands-on projects!  
(This class is NOT for point-and-shoot users.)

**BASIC COMPUTER  
MAINTENANCE  
& HOME SETUP**  
**Doug Ruehrwein, Instructor**  
**Tues./Thurs. Oct. 19 & 21**  
**ACMS Computer Lab**  
**6:00-8:00 p.m. Fee: \$39**

Learn to perform basic computer maintenance such as cleaning up and organizing your hard drive, and deleting old files, emails, and Internet activity. You will learn security settings, anti-virus installation, and replacement of basic hardware such as hard drives, network cards, and modems. Setup and maintenance of your home network and wireless security are also included in this class.

**WEB PAGE DESIGN**  
**Doug Ruehrwein, Instructor**  
**Thursdays, Oct. 28-Nov. 18**  
**ACMS Computer Lab**  
**6:00-8:00 p.m. Fee: \$39**

This class will teach you to create Web pages for personal and business use. The class will cover design and application of hypertext markup language (HTML), which is used to create documents on the World Wide Web. Other topics include structure, presentation format, lists, links, images, tables, frames, and forms.



*Doris Thompson and the Steppin' Up Aerobics  
family have enjoyed classes for the past 13  
years. Thanks, Ms. Doris!*

**PHYSICAL FITNESS**

**STEPPIN' UP AEROBICS & TAE  
BO FITNESS 2010**  
**Doris Thompson**  
**Certified Instructor**  
**Sept. 20-Nov. 4**  
**(No class during fall break)**  
**Nov. 8-Dec. 16**  
**Jan. 10-Feb. 17, 2011**  
**Mon., Tues., Thurs.**  
**6 weeks, 6:00 - 7:00 p.m.**  
**Saffell Elementary Fee: \$29**

This 6-week class includes warm-up, step aerobics, strength endurance with hand weights, Tae Bo punch & kick leg exercises, and cool down. Participation improves cardio-vascular efficiency, endurance, and flexibility. Bring an aerobic exercise step, mat or towel, a set of 1 - 5 lb. hand weights, and a bottle of water. This class is ongoing throughout the year.

**YOGA WITH DIANA**  
**Diana Robertson,**  
**Certified Instructor**  
**Thursdays, Sept. 23-Nov. 4**  
**(No class during fall break)**  
**Held at Senior Citizen Center**  
**160 Township Square**  
**6:00-7:00 p.m. Fee: \$39**

In this 6-week class offered year-round, you will learn about the health benefits of yoga. Get ready to RELAX! In a crazy and stressful world, plan to come and join us as we stretch, relax, reduce stress, and feel good!! The class is tailored to fit all levels of yoga experience. Everyone practices at a level that feels comfortable and that works for them. **Wear comfortable clothing, and bring a yoga mat.** (Ages 13 and older)



**CALL TO  
REGISTER  
839-3754**





Join in the fun with Ms. Heather and jump, jump, jump!

**JUMP ROPE FITNESS**  
Heather Hlavsa, Instructor  
Tuesdays, Sept. 21-Nov. 2  
(No class during fall break)  
Emma B. Ward Gym  
5:30-6:30 p.m. Fee: \$39

Join us for 6 weeks of fun and fitness to improve cardiovascular health, endurance, and creativity through jumping rope. No experience is necessary. Learn several old and new rope skills. Make sure to wear a good pair of tennis shoes, and bring a bottle of water. Jump ropes are available for sale. The price is \$6 for a bead rope and \$7 for a speed rope.  
(Ages 7 and older)

### CPR CERTIFICATION

Basic & First Aid for  
Healthcare Providers,  
& Family & Friends  
CPR Programs  
Gary or Melissa Reynolds  
BLS Instructors

- A) Basic CPR-\$50 (2 hrs.)
- B) First Aid for Healthcare Provider-\$60 (2hrs)
- C) CPR Healthcare Provider \$75 (Requires 4 hrs.)

Call 839-3754 for appointment.

The two-hour session of this class is designed for a basic 2-year certification in CPR. The four-hour session is intended for those in the healthcare profession who need a 2-year CPR certification for adult, child, infant, & AED. (automatic external defibrillator) (Limit 6)

### WELLNESS

**SCOLIOSIS IN TEENS**  
Dr. Arthur Pangemanan  
ACMS Library September 28  
7:00-8:00 p.m. Fee: FREE

Parents with children under 18 will benefit greatly from this 30- minute informative workshop followed by a Q & A session and spinal screening for children and adults. Scoliosis is an abnormal curvature of the spine that can begin at any age. It most often develops in adolescents between ages 10 and 15, but it has been found in much younger kids. This class will review

current research studies and simple steps parents can take for early detection and intervention.

### FINANCE

**“TELL THE WORLD YOU NEED AN HOUR TO YOURSELF”**  
Making Sense of Retirement  
Financial Workshop  
Ken Clark, Financial Advisor  
Adult Learning Center  
219 East Woodford Street  
Tuesday, Oct. 26  
6:00-7:30 p.m.  
Fee for booklet: \$8

Many baby boomers are beginning to think about retiring and need guidance. This class educates attendees so they will make informed decisions about retirement. Learn the five-step asset management process for your finances, analyze your current situation, and recognize the importance of consulting with a professional in making a step-by-step personal plan.

**PAYING FOR COLLEGE 101**  
Jo Newton, Counselor  
Sponsor: KY Higher Education  
Assistance Authority  
Monday, Oct. 18 at 6:00 p.m.  
Anderson Public Library FREE

Looking for help motivating middle and high school students to study hard and get good grades toward preparing for college? Wish you had someone to guide you through the maze of financial aid paperwork? This class will provide free college planning and teach you about available financial aid assistance. Learn about opportunities that fit your budget and your student objectives for college.

### BUSINESS

**STARTING A NEW BUSINESS**  
Tana Bentley, Instructor  
Bluegrass Community  
Technical College  
Tuesdays Nov. 9 & 16  
6:00-7:30 p.m. Fee: \$30

Learn the fundamentals of starting your own business. Learn the essential details to cover when writing your strategic business plan. The class also will include information on marketing, customer service etiquette, office setup, compliant bookkeeping, finance, and procedures for obtaining your Employer Identification Number (EIN). Come join us and receive interactive support for starting your new business.

### YOUTH & ADULT CAMP

**LIFE ADVENTURE CENTER OF THE BLUEGRASS**  
570 Milner Road, Versailles  
Registration Information: Call  
Tracey Wright  
859-873-3271 or

visit [www.lifeadventurecenter.org](http://www.lifeadventurecenter.org)  
Life Adventure Center is a non-profit organization located on 575 acres outside Lawrenceburg at 570 Milner Road in Versailles. Life Adventure Center proudly presents...

### MAZE DAZE

Kentucky's Largest Corn Maze!  
15 acres of Corn Maze fun for the whole family!

Open to the public from  
Sept 9<sup>th</sup> – Oct. 30<sup>th</sup>:  
Thurs. & Fri. 5 pm – 9 pm  
Sat. 10 am – 9 pm  
Perfect for field trips! Call to schedule one today!  
[www.kycornmaze.com](http://www.kycornmaze.com) [www.lacbg.com](http://www.lacbg.com)

### SENIOR CITIZENS

**ANDERSON CO. SENIOR  
CITIZEN CENTER**  
Debbie Lottes, Director  
160 Township Sq. 839-7520  
8:30 a.m.-4:30 p.m., M-F  
OPEN TO AGE 60 PLUS

The Senior Citizen Center serves meals on Monday, Wednesday, and Friday at 11:30 a.m. On Tuesday and Thursday transportation is provided to local businesses. Adult Day Care is offered on site. Classes offered are as follows:

### TAI CHI

**FREE:** Class is held every Tuesday from 9:00-9:30 a.m. The instructor is Dr. Bill Durbin. Activities are stretching, meditating, and improving flexibility and balance. This class joins the *Keep on Moving* class until 10:00 a.m.

### Keep On Moving Group Exercise

**FREE** classes are held on Tuesday and Thursday from 9:00-10:00 a.m. Join our senior group for stretching, flexing, and mild aerobic exercises. Instructor uses chair-side and standing exercises along with volunteer directed videos. This class will improve strength, mobility, and flexibility. The instructor is Frances Gorham. **Classes are held at the Senior Citizen Center.**



CALL NOW  
TO REGISTER



### Senior Class-time

**Rook Club**-Mon. evening 6:00 p.m.  
Open to all Rook players, beginning and advanced. Bill & Nancy Brown, coordinators.

**Pace Arthritis Exercise Class**, Mary Jane Briscoe, instructor. Call the center for monthly dates & times. FREE

**AARP Driver Safety Course** Don Hamrick, instructor. AARP members \$12; non-members \$14. Four-hr. course may = insurance savings Sept. 30, 12:30-5:00 p.m.

**Red Hat Owls Women**  
Meets 3rd Friday. FREE.

**Greek Club**- Meets 3rd Monday, monthly at 6:00 p.m.

Dr. Charles King, instructor.

This class is for students who speak Greek and for those who want to improve their Greek speaking skills.

**Hospice Grief Support Group** Contact number is 502-223-1744. Meets 3rd Wed. monthly, 1:30 p.m. FREE.

**Hospice Caregiver Support Group**  
Meets 4th Tuesday monthly, 3:00-4:30 p.m. FREE.

### English as a Second Language

**Monica Miller, Instructor**  
219 E. Woodford Street

Monday, 9:00-10:30 a.m.

Tuesday, 9:00-10:30 a.m.

Wednesday, 6:30-8:00 p.m.

Thursday, 9:00-10:30 a.m.

This class is for students whose native language is not English. It is designed to enhance the ability to read, write, speak, and listen in English.

**Bluegrass Community & Technical College**

1500 Bypass N. , 839-8488

**Stacey King, Instructor**

**GED/College Preparation**

**Afternoon classes**

Mon. - Fri., 12 noon - 4:00 p.m.



*Abigail Vargas shares the joy of graduation with her grandmother. She looks forward to attending BCTCS in the fall.*

### ADULT LEARNING CENTER

*"We are changing lives every day."*

219 E. Woodford St,  
839-3754

**Darlene Urban, Director**  
**Jacqueline Zeller,**  
**Administrative Assistant**



*Congratulations to our 2009/2010 GED graduates!*

**GED Instruction and College Prep Instructors**  
**Ann Asbury-Lead Instructor**

**Jerry Shaw**

**Martha Birdwhistell**

Mon.-Thurs., 8:00-12:00 noon

Mon. & Wed., 4:30-7:30 p.m.

Free individualized GED instruction and brush-up help in reading, math, and language arts. Adults 16 years of age and older are eligible for adult education.

### BLUEGRASS COMMUNITY TECHNICAL COLLEGE

*Lawrenceburg Campus*

**STAY CLOSE. GO FAR!**

**Rhonda Wheeler,**

**Campus Director**

1500 Bypass North

Highway 127 839-8488

Our local college has the **most affordable tuition in the state. (\$130 per credit hour)** We're a great place to start or continue your college career! High school juniors and seniors can take up to two classes per semester for half price. Call our office for information on associate degrees.

**Programs available:**

**Associate of Arts**

**Business Management**

**Construction Technology**

**Fire Science**

**Nursing/Nurse-aid Cert.**

**Social Work/Family Support**

**Associate of Science**

**Emergency Medical Tech-EMT**  
**Office Systems Tech/Medical**  
**Early Childhood Education (IECE)**

**Register now for classes!!**

### ANDERSON PUBLIC LIBRARY

**Pamela Mullins, Librarian**

114 North Main Street

839-6420

**Library Hours:**

Mon -Fri., 9 a.m.-8:00 p.m.

Sat., 9 a.m. - 4:00 p.m.

Sun., 1:00-5:00 p.m.

**Story Hour on Monday**

**Contact: Sherry Noon**

**Toddler Time for 2-year-olds with parent/ guardian**

**10:00-10:30 a.m.**

**Preschool Story Time for 3-5 year- olds**

**11:15-12 noon**

**Evening Story Hour**

**6:00-7:00 p.m.**

**Tutoring**

**Contact : Cheryl Steenerson**

Mon., Tues., Wed., Thurs., 3:00-5:00 p.m.

**1st & 2nd Grade Reading** for counteractive help in reading. Fri., 3:00-5:00 p.m.

**\*\*The library follows the Anderson County Schools schedule of classes.**

### ANDERSON COUNTY HUMANITIES COUNCIL

**2010-2011 Speaker Series**

**Co-sponsored by**

**Kentucky Humanities Council**

**Sept. 25**-Civil War Kentucky Chautauqua: *Johnny Green-An Orphan's Survival (1841-1920)*, portrayed by Ethan Sullivan Smith. Held at the Anderson Co. Park, 2 p.m.

**Oct. 21**-Kentucky Chautauqua: *Daniel Boone-Pathfinder 1734-1820*, portrayed by Scott New. Held at Saffell St. Elementary, 1 p.m.

**Nov. 11**-Slideshow presentation-*Changing Perceptions: Turning Kentucky into Horse Country*, Maryjean Wall, PhD. Held at Emma B. Ward Library , 7 p.m.

**April 14**-Kentucky Chautauqua: *Adolph Rupp-The Coach*, portrayed by Dr. Ed Smith. Held at Emma B. Ward Library, 7 p.m.

**May 12**-Slideshow presentation *Kentucky's Unbridled and Uncommon Natural Heritage*. Held at Emma B. Ward Library, 7 p.m.

**Programs are supported by local merchants, organizations, and the Kentucky Humanities Council, Lexington, Kentucky.**



**CALL NOW  
TO REGISTER**



*“Serving Anderson County  
for over 21 Years”*

**EXTENSION CLASSES:  
Call 839-7271 or 839-6806**

**Register  
today!**

**ANDERSON COUNTY  
RECREATION PROGRAMS**

**Chip Bishop, Director  
1026 County Park Road  
839-6498**

**Youth Basketball  
Contact: Chip Bishop**

Sign-up is in early November.  
The season runs Dec.- Mar.

Boys: Grades 3 - 6  
Girls: Grades 3 - 5

**T-Ball Youth Program  
Contact: Chip Bishop  
Youth Baseball**

**Contact: Bart Lewis  
859-265-0286**

Sign-up is in early March.  
The season runs April - July.  
Boys: ages 5 - 15 years old  
Girls: ages 5 - 15 years old

**Girls' Softball**

**Contact: James Koontz  
502-598-9300**

Sign-up is in early March.  
The season runs April - July.  
Girls: ages 5 - 18 years old

**Girls' Fall Softball**

Sign-up is in early August.  
The season runs Sept. - Nov.  
Ages 5-18 years old

**Youth Football**

Sign-up is in early August.  
Season runs: Sept.-Nov.  
Grades 3-6

**Youth Cheerleading  
Contact: Kristi Riley  
502-600-1839**

Sign-ups in November  
Season runs: Dec.-Mar.

**ANDERSON INDEPENDENT  
YOUTH SOCCER ASSOCIATION**

**Julia Gustafson, President**

Sign-ups for fall leagues are in June. Sign-ups for spring leagues are in January. **AIYSA** caters to children more than 5 years old and less than 14 years old. **LITTLE KICKS** is a program designed for 3 & 4-year-olds to teach the fundamentals of soccer. (A parent or guardian must participate with the child. For information and schedule call 502-598-1936.)



**CALL NOW  
TO REGISTER**



*Jakob Wilson, volunteer, and Rick Metcalf, student, working together at the Adult Learning Center.*



*Rachel Sears and baby Ashley celebrate after hearing the news Rachel will be honored as a recipient of the National Adult Education Honor Society at her GED graduation on June 7, 2010.*

**APPLE CORPS**

**Ann Ripy, District  
Volunteer Coordinator**

Apple Corps is a volunteer program of Anderson County Schools. Make a difference by becoming an Apple Corps volunteer or mentor.

**For information call 839-4288  
or 839-3754**

**HEALTH DEPARTMENT**

**208 South Main Street  
839-4551**

**Brandon Hurley, Director  
April Thomas, Health Educator  
Ask for Ext. 1110 for  
community classes.**

**Cooper Clayton  
Smoking Cessation**

This 13-week program is a successful smoking cessation program that incorporates the use of nicotine replacement therapy along with education and peer support. Classes are scheduled in January and August. Please call 839-4551 Ext. 1110 for enrollment information.

**Diabetes Support Group**

Meets 1st Monday, monthly, from 7:00-8:00 p.m.

**\*EXTENTION OFFICE\*  
CLASSES**

**Call 839-7271 to sign up!**

**Anderson County  
Extension Service**

**Sara Talbott,  
Extension Agent**

**Register for the following classes  
at the Anderson Co.**

**Extension Office located at  
1026 County Park Road.**

All classes are held at the extension office and are **FREE** of charge, unless otherwise noted. Pre-registration is required.

**YOUTH WORKSHOPS**

**AT THE EXTENSION OFFICE**

**Babysitting Adventures  
4-H Safe Sitter Program  
Mon. & Tues., Oct. 11 & 12  
Each day 12:30-4:00 Fee\$10  
Lunch provided-Pre-register!**

This class is for girls and boys ages 11 and older. Topics covered are safety issues, appropriate toys, easy snacks, infant care, first aid, discipline issues, child development, and starting your own business. Limit 10 students. Call NOW! (839-7271 or 839-6806)

**Holiday Gift Ideas  
Kids Making Easy &  
Creative Gifts!**

**Saturday, December 11  
9:00-12 Noon Fee: \$5**

This class is for youth ages 9-14 years old. Everyone likes to get in on the gift giving at the holidays, and what better way than for a young person to give something he or she made.

**FAMILY ALBUM**

**Scrapbooking Classes**

Learn to preserve your memories by creating beautiful scrapbook pages. The first two hours are for beginners and experienced scrapbookers. Classes will meet on the following dates.

**Sept. 17-Fri. 6:00-10:00 p.m.**

**Sept. 18-Sat. 1:00-8:00 p.m.**

**Oct. 15-Fri. 6:00-10:00 p.m.**

**Oct. 16-Sat. 1:00-9:00 p.m.**

**Nov. 20-Sat. 1:00-8:00 p.m.**

**Dec. 11-Sat. 1:00-8:00 p.m.**

All classes will be held at the Extension Office. There is no charge for beginners for the first two hours, but after that, the fee will be \$10. The fee for experienced scrapbookers is \$10. Registration is required.

## QUILTING CLASSES

### Piecemakers Quilt Guild

Members meet on the **first Monday night** of the month at **7:00 p.m.** at the Anderson Extension Office. Educational programs are presented, and project information is shared for both beginners and experienced quilters. Everyone is welcome! There are annual dues. Please contact the office if you are interested.

### Basic Technique Quilting

**Fee: \$35 (6 sessions)**

The Anderson Piecemakers Quilt Guild will be hosting refresher classes in September, October, and November to help anyone who wants to improve their quilting. Theresa Mahl and Marcia Roth will be teaching the series. The schedule is as follows:

**Sept. 28-Tues. 6:30-9:00 p.m.**

**Oct. 5-Tues. 6:30-9:00 p.m.**

**Oct. 12-Tues. 6:30-9:00 p.m.**

**Oct. 27-Wed. 6:30-9:00 p.m.**

**Nov. 2-Tues. 6:30-9:00 p.m.**

**Nov. 9-Tues. 6:30-9:00 p.m.**

Supplies to bring: Sewing machine and manual, 3-ring binder, sheet protectors, and basic sewing supplies. The deadline for registration is September 17.

## ARTS, CRAFTS & HOBBIES

### Anderson County Happy Willing Basket Weavers Guild

**\*Meets the 1st Saturday of the month, 9:00-5:00 p.m.**

This is a basket weaving club for anyone who wants to learn about

baskets or is interested in advanced basket weaving projects. Spend the day with friends and work on various basket projects. There are annual dues. Please call with questions.

### 3-D Wood Basket Class

**Thursday, November 11**

**6:00-9:00 p.m. Fee: \$18**

Learn to make a cute 3-D wood basket perfect for your home or for gift-giving. The deadline to register is October 28. Stop by the office to see pictures.

## FUN FOODS, NUTRITION, AND HEALTH

### Cake Decorating 101

**Thursday, Oct. 7-Oct. 28**

**6:00-8:00 p.m. Fee: \$30**

Learn how to bake a **great** cake and how to use decoration bags and couplers. Use cake icing and the star tip to make simple borders and so much more! You will need to purchase the Wilton Course I cake decorating kit. Call 839-7271 for pre-registration and information about supplies.

### Couponing 101

**Monday, October 25**

**6:30 a.m. Fee: FREE**

Do you want to learn how to lower your grocery bill and never buy generic brands again? Learn how to stock- pile, get items for almost nothing, and plan meals your family will enjoy. After this class you will be a coupon queen!

### Slow Cookers

**Tuesday, October 26**

**6:00 p.m. Fee: FREE**

Slow cook it for a fast meal! Discover new and old recipes, slow cooker safety, and how to cook foods slowly to save money.

## FAMILY AND HOME

### Enriching Life as We Age

**Wednesday, September 29**

**1:00 p.m. Fee: FREE**

Many things get better with age, and so do we!! This lesson will focus on making the most of our days and embracing the present moment.

### Home Wise Is Energy Wise

**Thursday, November 18**

**2:00 p.m. Fee: FREE**

What simple steps can you take to reduce energy use in your home? Learn methods and changes to have the best payback on energy bills.

## GARDENING

**Extension Capital Area Master Gardeners Toolbox Series**

**Meets the 2nd Tuesday of the month at the library at 1:00 p.m.**

### Leaf Hypertufa Gardening

**Monday, 1:00 p.m. Fee: FREE**

**September 13-Leaf** Hypertufa gardening is a free class with everything provided. (Hypertufa is a manufactured version of tufa. Tufa is a porous rock formed as a deposit from springs and streams.) Participants can bring leaves such as elephant ears, squash, rhubarb, or horseradish.

**October 12-Rain** gardens

**November 9-Native** plants

**December 14-Wreath** making

## FAMILY RESOURCE

The Family Resource Center's goal is to promote the success of all students by developing a strong partnership between home, school, and the community. Please call your local FRC representative for services at the following locations:

### Early Childhood Center/ Saffell Street Elementary

*Barbara Basham, Coordinator*

*Early Childhood Center*

839-2504 & Saffell Street

Elementary, 839-3565

**Turner / Ward Elementary**

*Stacey Newton, Coordinator*

*Turner Elementary, 839-2500*

*Ward Elementary, 839-4236*



**CALL NOW  
TO REGISTER**

# Anderson Community Education

*Serving Anderson County  
for over 21 Years*

219 E. WOODFORD STREET  
LAWRENCEBURG, KY 40342

*Serving Anderson County  
for over 21 Years*

## Youth Service Center

The YSC functions as a vital link between families and the services necessary to meet basic needs. The YSC assists students and their families by providing health and social services referrals, substance abuse referrals, educational enhancement, family crisis intervention, mentoring, volunteer service, and violence prevention.

*Anderson Middle School  
Becky Johnson, Coordinator  
839-9261*

*Anderson High School  
Clay Birdwhistell, Coordinator  
839-5118*



*Sheila Mitchell, Superintendent  
Anderson County Schools*



*Darlene Urban, Director  
Community & Adult Education*

## MESSAGE FROM THE SUPERINTENDENT

The Board of Education and I are excited to join with the staff at ACE in welcoming all of you to the exciting opportunities available through our community education program. Community education plays a vital role in the mission of our school district through providing appropriate educational resources to all learners. Please take the time to review and register for one of our classes. I urge all of you to continue to learn and stay involved in your community and schools. Be a part of the Anderson County Schools Team and help us take your students to higher levels of learning!

## NOTE FROM THE DIRECTOR

We are always happy to hear your suggestions for community education classes. Our fall classes were designed with your ideas and interests in mind. Register today and enjoy the fall class of your choice.

## CLASS CANCELLATIONS

If Anderson County Schools close due to inclement weather or other reasons, all ACE classes will be cancelled.



*Call Jacque Zeller at the ACE office to register at 839-3754.*

## ACE ADVISORY COUNCIL

- Mayor Edwinna Baker
- LaVerne Brumley
- Judge Exec. Steve Cornish
- Marva Gill
- Larry Hazlett
- Robbie Hume
- Whitney Innes
- Melissa Lentz
- Sheila Mitchell
- Robert Roquemore
- Jeff Sauer
- Helen Shryock
- Chris Thompson
- Rhonda Wheeler

## SCHOLARSHIPS

Scholarships are available for persons needing workplace education classes listed in our brochure, but are unable to pay the fees. Call ACE at 839-3754.

## ANDERSON COUNTY BOARD OF EDUCATION

- Lee Hahn, Chair
- Benita Young, Vice Chair
- Sheila Mitchell, Secretary
- Cammie Alexander, Treas.
- Steve Higgins
- Roger McDowell

## AYCC ACE COUNCIL MEMBER

- Rebecca Radcliffe
- Kali Whiteside

## SENIOR CITIZEN DISCOUNT

Let us know if you are 62 years of age or over and receive a 10% discount on tuition fees.

## REFUNDS

Requests for refunds should be made in writing and will be processed, less any material costs. No refunds will be made after the first class session.

## ANDERSON COMMUNITY EDUCATION REGISTRATION FORM

LAST NAME \_\_\_\_\_ FIRST NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

HOME PHONE \_\_\_\_\_ BUSINESS PHONE \_\_\_\_\_

COURSE \_\_\_\_\_ TIME/DAY \_\_\_\_\_ AMOUNT \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



**CALL NOW  
TO REGISTER**

